Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE (Recognisition Norms & Procedure) Regulations, 2006

| | | | | | - | | |
|---|-----|----------|------|-----|-------------------|--------|---|
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| и | . 3 | Detail | S 01 | the | nstitu | fion . | × |
| | | | | | | | |

1.1 Name of the Institution : M.N. INSTITUTE OF TEACHERS TRAINING

1.2 Date of Establishment :

1.3 Complete Postal address : Vill Naino Ka Bass, Post – Ridmalsar, Via –

Udasar, N.H. 11 Jaipur-Jodhpur Byepass

Bikaner.

1.4 Phone (with STD code) : 0151 - 2523563, 2202270

1.5 Fax : 0151 - 2522041

1.6 Email : mnsmes@yahoo.co.in

1.7 Website address : www.mnitt.in

1.8 Nearest Railway Station : Bikaner

1.9 Nearest Town : Bikaner

1.10 Type of Institution : Co-Education

(Boys/Girls/Co-Education)

1.11 Status of Institution : Non-Minority

(Minority/)

Management

a) Government Owned :

b) Govt. aided :

c) Self-financed : ✓

d) University Department

Details of the course applied for :

3.1 Level of the Course : U.G. Degree

| 3.2 | Name | e of the Teacher Educa | tion Cour | se : | B.Ed. | 1 | 1 |
|-----|-----------------------------------|---|------------|------------------------------|---------------|----|----|
| 3.3 | Dura | tion of the Course | | : | 1 year | | a. |
| 3.3 | | ther to be conducted in to face or distance mo | | : | Face to Face | | |
| 3.4 | Propo | osed Intake | | : | 100 Seats | | 41 |
| 3.5 | Whic | emics Session from th the course will be lucted | | | 2008-09 | | |
| 3.5 | Detai | ils of the Affiliating Bo | ody | | | | |
| | Name | e | : | University o | of Bikaner | | |
| | Addr | ess/Tel./Fax No. | : | Dungar Colle Jaipur Road, | | | |
| 4. | Land | 1: | | | | | |
| | 4.1 | Land Area in Sq.mt | ė. | -3 | 2530 Sq. mtr. | | |
| | 4.2 | Whether the Title of Land is on Ownersh | | • | Yes | | |
| | 4.3 | Title of the land is of as per law | on lease | | Yes | | |
| | 4.4 | Duration of the leas | e | : | 99 years | | |
| | 4.4 | Land Use Certificat For Educational Ins | | i : | Yes | | |
| 5. | Build | ding | | | Yes | No | |
| | ₹5.1 | Construction of the | building i | s complete | | | |
| | 5.2 | Building is yet to be | construc | ted | | | |
| | 5.3 | Building is fire safe | ty-proof | | ✓ | | |
| | 5.4 Building is disabled friendly | | | | - | - | |
| | 5.5 | Common room for l | ooys/girls | available | | | |

| | 5.6 | Date of completion of the Building | 01/07/2006 | 1 | | |
|----|------------|--|--------------------|-------------|----------------|-----|
| | 5.7 | Covered Area in sq.mt. | 1600 Sq.mtr. a) | pprox | d. | |
| | 5.8 | Number of classrooms ; | 5 (Five) | | | |
| | 5.9 | Other facilities : | Seminar Hall, I | Multipurp | ose Room, etc | 75. |
| 6. | Libr | ary: | Yes | | No | |
| | 6.1 | The Library has separate reference section/ Journals section and reading room | _ | | | |
| | 6.2 | Number of Books in the Library | Đ. | | | |
| | 6.3 | Total number of educational Jounals/periodicals being subscribed | | | | |
| | 6.4 | Number of encyclopedias available in the Li | brary : | | | |
| | 6.5 | Number of books available in the reference sof the library | section : | | | |
| | 6.6 | Seating capacity of the reading room of the l | ibrary : | | | |
| 7. | Instr | uctional Facilities | | | | |
| | 7.1 | Details of laboratories available (Pl. attach ar | nnexure) | | | |
| | 7.2 | Arrangement made for Practice teaching | | | | |
| | 7.3 | Number and Name of School(S) for practice | teaching | | | |
| 8. | Manı | power (Photographs of Teaching Faculty should | be displayed) | | | |
| | 8.1 | Details of proposed/appointed teaching staff (Date of Birth, Qualification, Professional qu | alification, and o | ther releva | nt information |) |
| | 8.2 | Details of proposed /appointed non-teaching | staff | | | |
| 9. | Facili | ties for games & sports : | Ye | es | No | |
| | 9.1 | Own Playground | \ | | | |
| | 9.2 9.3 | Playground of another Institutions on Sharing Gymnasium/Multipurpose hall | basis - | | - X | |
| | | | | | 100 | |

| | 5.6 | Date of completion of the Building | | 01/07/2006 | 7 | |
|----|------------|--|-----------------------|------------------|-------------|-------------------|
| | 5.7 | Covered Area in sq.mt. | 018 | 1600 Sq.mtr. | approx | di . |
| | 5.8 | Number of classrooms | : | 5 (Five) | | |
| | 5.9 | Other familities | : | Seminar Hall | , Multipur | pose Room, etc. |
| 6. | Libr | ary: | | Yes | | No |
| | 6.1 | The Library has separate reference s Journals section and reading room | section/ | ✓ | | |
| | 6.2 | Number of Books in the Library | | | | |
| | 6.3 | Total number of educational Jounals/periodicals being subscribed | i | 1 | | |
| | 6.4 | Number of encyclopedias available | in the L | brary : | | |
| | 6.5 | Number of books available in the re of the library | ference | section : | | |
| | 6.6 | Seating capacity of the reading roon | of the | library : | | |
| 7. | Instru | uctional Facilities | | | | |
| | 7.1 | Details of laboratories available (Pl. | attach a | nnexure) | | |
| | 7.2 | Arrangement made for Practice teach | hing | | | |
| | 7.3 | Number and Name of School(S) for | practice | teaching | | |
| 8. | Man | ower (Photographs of Teaching Facult | y should | d be displayed) | | |
| | 8.1 | Details of proposed/appointed teachi (Date of Birth, Qualification, Profess | ng staff sional qu | alification, and | other relev | vant information) |
| | 8.2 | Details of proposed /appointed non-t | eaching | staff | | |
| 9. | Facili | ties for games & sports: | | | Yes | No |
| | 9.1 | Own Playground | | | / | |
| | 9.2 9.3 | Playground of another Institutions on Gymnasium/Multipurpose hall | Sharing | g basis | - | - X |

| | 9.4 | Facilities for gymnasium | X |
|-----|-------|-------------------------------------|--------|
| | 9.5 | Facilities for athletics | X |
| | 9.6 | | |
| | 9.7 | Facilities for Indoor Games | |
| | 9.8 | Facilities for Outdoor Games | |
| 10. | Other | facilities available : | Yes No |
| | 10.1 | Canteen facilities available or not | ✓ |
| | 10.2 | Medical facilities available or not | |
| | 10.3 | Hostel facilities available or not | |
| | | | |

Note: This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.